

AGENDA
ENVIRONMENTAL LAW SECTION EXECUTIVE COMMITTEE MEETING
July 23, 2004
Teleconference
10:00 a.m. - 2:00 p.m.

1. Approval of June Meeting Minutes (David)
2. Treasurer's Report (Drew)
3. Sponsorship Committee Report (Jon)
4. Partnering with Other Sections (Brett)
 - a. Creation of Liaison Position for County Bar Chairs? (Jane)
 - b. Add Sacramento County Bar Chair '04-'05 as Liaison? (Tim)
 - c. Report on Outreach to San Diego Bar (Michael)
 - d. Co-Sponsor Reception in San Diego? (Michael)
5. Publication of Attendee Lists for Section Conferences (Jane, Ed B.)
6. Program Updates:
 - a. Private Enforcement Conference Recap (Brett)
 - b. Boalt Careers Program (September) (Berkeley) (Robert)
 - c. Public Participation Program (September) (LA) (Sean, Toni, Dan)
 - d. Annual Meeting (October) (Monterey) (Barry, Robert, Tim/Rick C., Sean/Stacey, Michael/Dan)
 - e. Yosemite Conference (October) (Fish Camp) (Erica, James, Sherri)
 - f. Tribal Program (October) (San Francisco) (Marta, Tim, Ed O.)
 - g. UC Davis Program (November) (Tim)
 - h. Sacramento County Bar Program (January) (Tim)
 - i. SEI (January 28-30) (San Francisco) (Brett/Ed B.)

- j. '05 Retreat (February) (Napa) (Brett)
- k. Student Negotiations (April) (San Francisco) (Sean)
- l. Trial Academy (May?) (San Diego?) (Brett)
- m. Roundtables (June?) (Greg)
- n. Other Law School Programs
 - i. Pepperdine (Toni)
 - ii. UCLA (Sean)
 - iii. Cal Western (Ed O./Michael)
 - iv. USD (Ed O./Michael)
 - v. Stanford (Jane)
 - v. USF (James)
 - vi. Loyola (Sean/Dan Selmi)
 - vii. Hastings (David)
 - viii. Thos. Jefferson (Ed O.)
 - viii. Others?
- o. Other Section Programs
 - i. White Collar Crime/Criminal Law (LA) (December?) (Brett, Erica, Bruce)
 - ii. Water Law (June '05?) (Barry, Erica, Michael)
 - iii. Central Valley Agriculture Program (Brett, Tim)
- 7. Minority Fellowship Update (Sherri)
- 8. Legislative Report (Jodi, Norm)
- 9. Publications
 - a. Newsletter (JoAnne)
 - b. Updates (Michael)
 - c. Website (Stacey)
- 10. Other Matters
 - a. Council of State Bar Sections Report (Bruce)
 - b. Appointment of Regional Vice Chair for ABA State and Regional Environmental Committee (Jane)
 - c. Volunteer sign ups involvement (Bruce, Erica)
 - d. Review of Ex.Comm. policies (David, Ed B.)
- 11. Adjourn

Next meeting: Thursday, September 9, 2004, 9:30a.m.-12:30p.m.